

# **DSE NATIONAL MINI GAMES: NORTH**

Leigh Sports Village Sale way Leigh WN7 4JY

# 21<sup>st</sup> - 23<sup>rd</sup> May 2010

Day Entry Fee: £20 per person

This includes competition entry fee plus packed lunch on

Saturday only.

Residential Entry fee: £50 per person – 1 night residential

£80 per person - 2 night residential

This includes entry fee plus meals and accommodation on site.

NB: All competitors must have a profile which may be a provisional profile that will then be confirmed at the event (see attached profile request form). We will need a profile for event co-ordination.

### All new profile cards must be received in by no later than 23<sup>rd</sup> April 2010

If you have any queries regarding your entry please contact DSE HQ

Entry forms will not be accepted unless accompanied by the correct entry fee.

PLEASE RETURN ENTRY FORMS BY 23<sup>RD</sup> APRIL 2010
DISABILITY SPORT EVENTS
BELLE VUE CENTRE
PINK BANK LANE
MANCHESTER
M12 5GL

#### SUPPORTED BY















#### **COMPETITION INFORMATION & PROVISIONAL TIMETABLE**

#### Friday 21st May

16:00 - 17.00	REGISTRATION – THE LEGENDS BAR
16:30 - 18.00	DINNER FOR RESIDENTS – PARK INN HOTEL
18:00 - 21.00	<b>'HAVE-A-GO' INDOOR GAMES</b>
19.00 - 21.00	WHEELCHAIR RUGBY LEAGUE EXHIBITION GAME + TASTER SESSIONS
	LED BY RFL COACHES, LEIGH CENTURIONS + WIGAN WRL TEAM
21:00	TEAM MANAGERS MEETING

#### Saturday 22<sup>nd</sup> May

08.30	DAY ENTRY REGISTRATION - THE LEGENDS BAR
09:30	WELCOME AND EVENT OPENING
09:45 - 12.00	BOCCIA / NAK / POLYBAT - SPORTS HALL
12.00 - 13.00	LUNCH
13.00 - 16.00	ATHLETICS - ATHLETICS ARENA
14.00 - 16.00	SWIMMING: AQUASPLASH
16.00 - 17.00	SWIMMING: COMPETITION
17:30	PRESENTATIONS
18.00 - 19.00	EVENING MEAL
	(FOR THOSE TEAMS STAYING OVER)
20.00	DISCO

SUNDAY 23rd May

09.30 - 12.00 INDOOR GAMES

12.00 LUNCH

Each child and all schools will receive a certificate and a team trophy will be awarded.

#### JUNIOR BURSARIES SPONSORED BY NATIONWIDE

Bursaries will also be awarded as follows:

- Outstanding Girl
- Outstanding Boy
- Outstanding Team

These trophies and bursaries will be awarded for sportsmanship with particular reference to; effort, enthusiasm, skill levels in relation to physical ability / classification, dress of the whole group / team, manners and social interaction of the individuals / team throughout the weekend and rule-keeping



### **ACCOMMODATION & CATERING REQUEST FORM**

School/Club:
Please submit this sheet even if you are not staying overnight. In
particular please order any Saturday lunches you require. If you do
require accommodation please specify, copy this sheet where necessary.

Some schools have permission for mixed accommodation so please let us know if your school's policy differs from this as it may affect rooming lists.

Name	Comp/ Escort	M/F	T-shirt Size	Accomm Type	Entry Fee	Sat Lunch	Sun Lunch	Comment/ Special diet



Name	Comp/ Escort	M/F	T-shirt Size	Accomm Type	Entry Fee	Sat Lunch	Sun Lunch	Comment/ Special diet
_								
Totals								
TOTAL COST								

Please state total number of rooms required:

DSE WILL <u>ONLY</u> ARRANGE BOOKINGS IF THE ENTRY FORM IS ACCOMPANIED BY THE FULL PAYMENT

Please make cheques payable to: Disability Sport Events

#### **COSTING FORM**

	Escorts	Competitors	Cost	Total
Day Entry Fee Only			@ 20	
1 night residential			@ £50 (Includes entry)	
2 night residential			@ £80 (Includes entry)	
			TOTAL	

#### **REFUNDS FOR NATIONAL CHAMPIONSHIPS**

If a competitor / escort withdraws from a National Championships <u>more than two weeks</u> before the Championships a full refund will be given, on the provision that Disability Sport Events incurs no costs.

If a competitor/escort withdraws <u>less than two weeks</u> before the Championships **NO** refund will be given.

All withdrawals should be notified to the National Events Office as soon as possible, and should then be confirmed in writing.

#### PLEASE NOTE THAT NO ENTRIES WILL BE ACCEPTED UNLESS ACCOMPANIED BY THE CORRECT ENTRY FEE.

TEAM MANAGER'S	INFORMATION AND DECLARATION
School: Name:	
Address:	
	Post code:
Tel: (landline)	Tel: (Mob)
Fax:	
E-mail:	
School / Team), I have read and und Championship. I am aware of my du Procedures Handbook.	erstood the Notes and Rules relating to the above DSE Nation ites as Team Manager as stated in Section 3.6 of the Rules and the said Notes, Rules and Codes of
Conduct.	Date:
PLEASE NOTE: Pre-event information	on will <b>ONLY</b> be sent to the Team Manager. It is their ers with relevant information. If you would like pre-event er than the Team Manager please give full details.
Please fill in this form to receive con	firmation of your entry to the National Mini Games 2010
** <u>*****</u>	××××××××××××××××××××××××××××××××××××××
Name and Address:	No. Attending Total amount enclose Escorts
	HQ

### **Mini Games Entry Form**

SCHOOL							EVENT					TF	RACK				ENNIS / YBAT	NEW AGE	Fri	day	Sunday
				Crick Ball Thro or Ram	w		Preci Club Bean (not both)	OR Bag										KURLING	RFL WHC Rugby League	`Have- a-go games'	Indoor Games
Name	M/F	Profile	Field Grp 1-13	Throw	Ramp	Dist Club	Club	Bean Bag	Track Grp 1-13	Man W/Chair Slalom	60m Run	60m W/Chair	60m Stick	60m Rollator	Electric Wchr Slalom Power - P Co-ordination - C Others - O	Partner	AMB / WHC	Group 1-6 Please specify	Please tick	Please tick	Please Tick
4 x 60m W/Chair re (M)	lay			0m R (M)	un			3 x	60ı	m Mi	xe	d re	lay		4 x 60m \ relay (F)	 W/Chair					

ALL SPORT SPECIFIC INFORMATION CAN BE FOUND IN THE MINI GAMES RULES AND PROCEDURES RECEIVED WITH THIS ENTRY INFORMATION

#### MINI GAMES - SWIMMING ENTRY FORM

#### COMPETITORS WISHING TO PARTICIPATE IN AQUASPLASH OR THOSE USING A FLOTATION DEVICE PLEASE USE THE TABLE BELOW:

Name	M/F	DSE Profile (if known)	AQUASPLASH	1Width Front Flotation Dvc	1 Width Back Flotation Dvc

IF THE COMPETITOR HAS A SWIMMING (S) CLASSIFICATION I.E. S1-S17 OR IF THE COMPETITOR IS A COMPETENT SWIMMER BUT HASN'T COMPETED IN COMPETITIVE SWIMMING PLEASE USE THE TABLE BELOW:

#### PLEASE TICK EVENT OR INPUT A TIME THAT THE COMPETITOR CAN COMPLETE THE RACE

NAME	M/F	DSE Profile	IPC / BS S Class If known	25M 1 Length				75m 3 Lengths		
				1 Length Front	1 Length Back	1 Length Breast	2 Length Front	2 Length Back	2 Length Breast	3 Length IM



# **BOCCIA ENTRY FORM**

<u>Name</u>	<u>Profile</u>	<u>Boccia Group</u>



## **DSE BEHAVIOUR PROMISE**

#### **6 - 12 YEAR OLDS**

	Ι	promise	to	behave	in	the	best	way	that	Ι	ca	ın
--	---	---------	----	--------	----	-----	------	-----	------	---	----	----

#### I promise to:

- 1. Behave in a polite way to everyone
- 2. Stay in my room/dormitory unless I am with a member of my staff

#### I promise not to:

- 1. Use bad language
- 2. Be unkind to anyone
- 3. Wander off without a member of my staff

If I feel worried about anything I promise to tell a member of my staff straight away.

I have read this promise with my parent/guardian.

I understand how I should behave.

Signed: Da	nted:
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### **ESCORT AND COACHES SELF DECLARATION FORM**

You have a right of access to information held on you and other rights under the Data Protection Act 1998

### PART A

Title	First Name	Surname	Any previous names by which you may have been known
Address	): ::		
Postcod	le:		
Telepho	ne Number(s):		
Email ad			
Postco	de MUST be complete	d	
DATE C	OF BIRTH		
SEX	MF		

Current Club(s)	Position	Start Date
	Coach/Helper/Team Manager/Other*	
	Coach/Helper/Team Manager/Other*	
	Coach/Helper/Team Manager/Other*	

<sup>\*</sup>Please delete as appropriate

#### **PART B**

### Self Declaration (for completion by the individual named in Part A)

Have you ever been convicted of any criminal offences?     YES / NO*  If YES, please supply details of any criminal convictions:
NOTE: You are advised under the provisions of the Rehabilitation of Offenders Act 1974 (Exceptions) Order 1975 as amended by the Rehabilitation of Offenders Act 1974 (Exceptions Amendment) Order 1986 you should declare all convictions including 'spent' convictions, cautions, warnings and reprimands.
2. Are you a person known to any social services department as being an actual of potential risk to children?
YES / NO*
If YES, please supply details:
3. Have you had a disciplinary sanction (from a sport, or other organisation's governing body) relating to child abuse?
YES / NO*
If YES, please supply details:
Signed by the above named individual:
Print name Date

THIS FORM SHOULD BE RETURNED TO DSE ALONG WITH ENTRIES



#### **SPOTTER FORM**

NAME:
ADDRESS:
TEL NO:
REGION:
Please complete below if appropriate:
I CONFIRM I AM SUBJECT TO EPILEPTIC FITS
MY SPOTTER IS:
I CONFIRM THAT DUE TO MY MEDICAL CONDITION I REQUIRE SUPERVISION WHILST IN COMPETITION
MY SPOTTER IS:
I CAN CONFIRM THAT THE ABOVE DETAILS ARE CORRECT AND THAT I WILL INFORM THE ORGANISERS OF ANY CHANGES.
SIGNATURE: DATE:
PARENT / GUARDIAN SIGNATURE:



#### **PARENTAL CONSENT FORM**

# TO BE COMPLETED BY ALL COMPETITORS UNDER THE AGE OF 18 YRS ON THE FIRST DAY OF COMPETITION.

Dear Parent/Guardian

It is imperative that the Team Manager accompanying your son/daughter has the necessary authority to obtain any urgent treatment which may be required whilst at the DSE National Competition. Could you therefore please complete the details below and return to your team manager. You are advised to take a copy.

DOB:
Address:
Ibeing parent/guardian of the above named child hereby give permission for the Team Manager to give the immediate necessary authority on my behalf for any medical or surgical treatment recommended by competent medical authorities, where it would be contrary to my son/daughter's interest, in the doctor's medical opinion, for any delay to be incurred by seeking my personal consent.
Signature:

(consent by parent/guardian)

Full Name (Block Capitals):

Date:

Name:

#### **DSE CONFIDENTIAL MEDICAL FORM**

ALL STAFF & COMPETITORS ARE REQUIRED TO COMPLETE THIS FORM

#### PLEASE PRINT

Surname	REGION / Home C		Next of Kin/ Emergency Contact Name:	
Forename	1	FEMALE	Relationship:	
Date of Birth	MALE COMPETITOR	STAFF	Address	
Address:	GP's Details:			
Postcode:	Name:		Tele: Home	
Tele: Home:Work:	Address		Tele: Work	
Email:	Tele:		Tele: Mobile	
DISABILITY: (please State) :  Are you subject to any sudden illnesses, for example, fits, kidney or bla treatment do you require?	dder infection, chest ir	nfection that you require urgent	treatment? If so, what tablets, injections or	
REGULAR MEDICATION AND DOSAGE (include inhalers)	REGULA	R MEDICATION AND DOSAG	E (include inhalers)	
1			(	
2				
3	6			
Allergies (Put 'None' if none known)	Reaction	Reactions & Symptoms		
Vitamins/ Supplements:	<u> </u>			
Current injuries or medical treatment? Any other relevant infor	mation: (if necessar	y continue on reverse of forr	n)	
I confirm the above details are correct and that I will inform the	organisers immedia	ately of any changes.		
Signature:  Date  To be signed by the parent/guardian of any competitor under the		ent/Guardian Signature:		



### **DSE NATIONAL MINI GAMES**

### **PROFILING REQUEST SHEET**

#### Profiling will be taking place on Saturday from 10am

Please fill in the form below and return it with your entry form so we can get an idea on numbers. A classifier will be present at the Team Managers Meeting to co-ordinate requests.

School Name	Region	Childs Name	Team Manager/Teacher	Current Provisional Profile



### PHOTOGRAPH / FILM FOOTAGE CONSENT FORM

Name of Event: <b>DSE National Mini Games North: 21</b> <sup>st</sup> – <b>23</b> <sup>rd</sup> <b>May 2010</b>
It is intended to take photographs at the above event.
Please sign the appropriate sections and return with entry forms
<b>Section One:</b> To be completed by an appropriate representative of the subject taking part in the event if permission has been granted by the subject's
parents/carers: (please print)
Name:
Tel:
Address:
Please sign this statement
I hereby grant/do not grant (delete as applicable) DSE the absolute right to use the images resulting from this photo/film shoot. This includes any reproductions or adaptations of the images for all general publicity purposes.
Signature:        /
Section Two: To be completed by a parent / carer of person to be photographed
Name (please print):
Address:
Please sign this statement
I hereby grant / do not grant (delete as applicable) DSE the absolute right to use the images resulting from photography at the event mentioned above. This includes any reproductions or adaptations of the images for all general publicity purposes.
Signature:        /